First Union Rail Corporation

One O'Hare Center 6250 River Road, Suite 5000 Rosemont, Illinois 60018-4214 847 318-7575 Fax 847 318-7588



Surface Transportation Board Attn: Jan Fort 1925 K Street, N.W., Room 704 Washington, DC 20423-0001 December 1, 1998

RECORDATION NO. 218 2 FM.

DEC 2 '98 2-21



FEDERAL EXPRESS

Re: M

Memorandum of Lease Agreement

Dear Ms. Fort:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and two (2) copies of a Memorandum of Lease Agreement, dated November 13, 1998, a primary document as defined in the Board's Rules for the Recordation of Documents. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Dakota Minnesota & Eastern

Railroad Corp.

337 22nd Ave. South, P.O. Box 178

Brookings, SD 57006

A description of the railroad equipment covered by the enclosed document is set forth on Exhibit A, as attached to such Memorandum.

Also enclosed is a check in the amount of \$26.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5355. Thank you for your cooperation in this matter.

Very truly yours,

Susan Grokulsky

Manager – Documents Administration

Enclosures

(DME003)

ASSIGN: DME003

RECORDATION NO 182 FILED

EXHIBIT A

DEC 2 '98

2-21 PM

to RIDER NO. 2A

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the 15th day of November, 1998, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Dakota, Minnesota and Eastern Railroad Corp. ("Lessee"), a South Dakota corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Master Lease Agreement (the "Lease"), dated as of June 23, 1998, whereby Lessor has agreed to lease to Lessee certain railcars being described in more particular on <u>Exhibit A</u> attached hereto, effective as of June 23, 1998, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

FIRST UNION RAIL CORPORATION

ATTEST:

Name:

JACK THOMAS

Title:

.

Name:

e: Michalle Ber

Title: Of Eco Moon

Executed on this 23 day of November 1998.

[CORPORATE SEAL]

STATE OF ILLINOIS

COUNTY OF COOK

I, Susan Grokulsky, a Notary Public of the County and State aforesaid, certify that John J. Thomas personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 13th day of November, 1998.

Notary Public

My Commission Expires:

8/14/2000 (Notary Public)

OFFICIAL SEAL
SUSAN GROKULSKY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-14-2000

LESSEE:

DAKOTA, MINNESOTA & EASTERN RR CORP.

| ATTEST: | |
|-------------------------------|--|
| ATTEST. | By: Of States |
| | By: Senth Daysec Name: Keith Kupec SEA |
| By: Kinda artar | Name: Keith Rupec SEA |
| By: Kinda Chilar | Title: Gm Railcar Fleet 1986 |
| Name: Linda Arter | All DELAWARE |
| Title: Admin. Asst. | Executed on this Later and of 200, 1998. |
| OTA & EAST | |
| [CORPORATE SEAD] | |
| DAKO) | |
| STATE OF SOUTH DAL | : n+a |
| COUNTY OF Brooking | |
| COUNTY OF TOPOCKING | <u>35</u> |
| I. Joyce F. | Hock a Notary Public in and for said state and county |
| certify that Keith Ku | hock, a Notary Public in and for said state and county, personally appeared before me this day and of the foregoing Memorandum of Lease Agreement. |
| | |
| WITNESS my hand and 1998. | official stamp or seal, this 1st day of November, |
| | |
| | Jance E. Hock |
| | W Notary Public |
| My Commission Expires: 5-5 | 5-02 |
| Joyce E. Hock (Notary Public) | |
| (Notary Public) | |

EXHIBIT A to Memorandum of Lease

NUMBER OF CARS:

Ten (10) cars

DESCRIPTION OF CARS:

73' Centerbeam Flatcars

CAR NUMBERS:

NOKL 732940 - 732949